



# ALASKANETTE BATON & SHOW CORPS, 501 (c) 3 Class / Team / Individual Registration Form

NOTE: The information provided to the Corps is confidential and enables the corps to keep you informed. Address, telephone, including work and cell, & e-mail listings are not handed out or sold. **Please update our records whenever this information changes to help us keep you informed.** Thank-you

STUDENT NAME: \_\_\_\_\_ GROUP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ STUDENT'S CELL PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

Please list address if residence differs/ custody is shared, etc.; for your child's safety and for communication purposes, the corps should have all information for both parents

STIPULATIONS RE: CALLS AT WORK [if any]: \_\_\_\_\_

EMERGENCY NAME/RELATIONSHIP: \_\_\_\_\_ PHONE/CELL: \_\_\_\_\_  
(This person should be available during lesson times in case you cannot be reached.)

E-MAIL: **This is the Corps' primary means of communicating.** Please check your preference:  
\_\_\_\_ Yes, please forward information, scheduling changes, lesson site changes to me via my e-mail address

**Student's e-mail:** \_\_\_\_\_

\_\_\_\_ I do not have e-mail, or I do not want my e-mail used for this purpose. I will need hard copy

\_\_\_\_ I will rely on the hard copy notice in the lesson mailbox check, or in emergency, phone calls.

STUDENT'S AGE \_\_\_\_\_ Mon Day Yr  
**as of 12/31/2012:** \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

HEALTH/OTHER INFORMATION YOU SHOULD KNOW ABOUT MY CHILD: \_\_\_\_\_

### REGISTRATION CHECKLIST:

- \_\_\_\_ Corps Registration form completed, submitted
- \$40 Registration Fee [insurance & t-shirt- required of all members at 1<sup>st</sup> registration]
- \$ \_\_\_\_ Logo T-shirt order form completed; other required Logo clothing ordered
- \$ \_\_\_\_ USTA membership form completed, including type of membership & signature at bottom
- \$150 Corps fee [\$150 when paid by November 15<sup>th</sup>]
- \$ \_\_\_\_ Monthly lesson fee [lesson fees due to absence are not pro-rated]
- \$ \_\_\_\_ Baton, shoes sized, paid [to Carrie], form completed
- \$ \_\_\_\_ Late fee paid
- \_\_\_\_ Receipt and all hand-outs received
- \_\_\_\_ Standards of Behavior read, discussed, signed by parent & student & turned in
- \_\_\_\_ Surveys complete & turned in
- \_\_\_\_ Costume sized

AMOUNT PAID \$ \_\_\_\_\_ CK # \_\_\_\_\_ CASH \$ \_\_\_\_\_ OTHER \_\_\_\_\_ DATE \_\_\_\_\_  
Items paid \_\_\_\_\_

**PLEASE MAKE LESSON FEE CHECK PAYABLE TO: ALASKANETTE CORPS**

*Note: Payment for batons, specialty batons, balls & tips, lighted batons and cartridges, cases, shoes or other Star Line items must be made payable to **CARRIE JERGER**; Order form with correct sizing must accompany check*